

PERSEVERA

Un página di kurashamentu i guía spiritual pa miembran di Scouting Antiano Edishon 60 Februari 2016

Yalurs



Hesus tabata hasi hopi furor ku su predikashon nobo nobo. Hopi Huidu tabata admirá su doktrina, su personalidat, su karakter i kurashi. El a haña un kantidat di 'fans'. Pero tambe vários konsiudadano a bira yalurs. Nan no tabata guli su popularidat. Kiko e hòmber ei ta kere di su mes? No ta yu di un simpel karpinté e ta? Kain a dal su ruman hòmber mata pa motibu di yalurs. Yunan di Yákòb a tira nan ruman Jozef den un pos pa e stek muri. Yalurs tabata konsumí nan. Yalurs tabata poderá di apòstelnan. Nan tabata pleita ku otro pa haña e lugá prinsipal. Pa motibu di yalurs hopi matrimonio a noufragá, hopi amistad a kibra. Hopi organisashon a paralisá. Hopi iniciativa a fracasá. Hopi odio a ser sembra. Hopi hende a wòrdu kritiká. Pa motibu di yalurs tin zundramentu, dalmentu, blousamentu, menasa, tira piedra skonde man. Dios, nos ta supliká Bo yuda nos pa yalurs no haña ni sikiera un lugá chikitu den nos bida, komo esaki lo ta fatal i dañino pa nos futuro.

Mi a ripará tambe ku hende ta mata kurpa i ke logra ku éksito únikamente, pasobra e ta yalurs riba otro hende. Esei tambe ta ilushon, hungamentu di kore kue ku bientu. (Predikador 4:4)

No desesperes

por encontrar tu propósito,
si buscas a Dios,
tu propósito te encontrará.

- Tony Evans.



DUTY TO GOD



WHAT IT MEANS

In his wisdom, Baden Powell wrote Duty to God as the very first part of the Scout Promise by which we all try to abide. To help you understand the great importance of Duty to God, we reprint the following beautiful and compelling piece by Helen Scobie which appeared in "Veld Lore" Spring 1979.

THE GOOD LIFE

I live a good life . . . I go to Church occasionally, don't cheat or steal . . . even help old ladies across the street - isn't that enough?

Think about it for a moment. What has God done for you? Most people would believe in a Supreme Being, a Creator of everything. It's hard to believe that this intricate universe "just happened" and even harder to believe that it "just happens" to keep going without "Someone" watching over it. Look at the beauty of the flowers - the magnificence of the mountains - the grandeur of

the oceans. Consider the mystery of thought or gravity.

As Scouts we believe that there is a Supreme Being. We acknowledge this Supreme Being to be a personal God and that we have a duty to try to know, love and serve Him. While Scouting is based on a faith in God, it is also nondenominational. Scouts can belong to any branch of the Christian Church; the Jewish Faith, Buddhist, Mohammedan or any other religion.

The first and most obvious way that we can do our DUTY TO GOD is by learning more about our particular faith by being active in the worship and work of our Church, Temple or Mosque. But DUTY TO GOD is much more than this. There is no point at which religion begins or ends.

The prophet Micah gives us a picture of our DUTY TO GOD. He wonders what to give God . . . burnt offerings? . . . whole rivers of olive oil? . . . the sacrifice of his child? No! The Lord has told us what he requires of us . . . "to do what is just, to show constant love, and to live in humble fellowship with our God" (see Micah 6:6-8)

DUTY TO GOD IS NOT SOMETHING WE DO - IT IS A WAY OF LIFE!



Orashon...

Un dicho konosí ta bisa: "Orashon ta rosea di alma". mi por bisa anto, ku sin orashon mi bida spiritual ta morto. Orashon komo kontakto ku o sin palabra ku mi Kreador ta funda riba mi fe, dor di kua mi ta pone Dios komo prinsipio di tur kos ku mi ta hasi, i mi ta laga E karga i guia mi. Den bida di tur dia i mi por traha i lucha hopi pa mi pan di kada dia i mi por tin hopi preokupashon kiko lo mi kome, kiko lo mi bebe i bisti mañan. Ora mi ke kome pan, mi por planta maishi, pero maske mi tin sèn i energia, si Dios no duna solo, áwaseru i kresementu, mi no por kome pan. Asina nos por komprondé anto ku nos mester traha, pero na mes momentu, nos mester pidi Dios su bendishon, pa nos trabou ta eksitoso. Otro dicho ta bisa: "Ora et labora", Resa i traha. Esaki ta mustra ku nos so no por. Esun ku ta pensa otro manera, ta gaña su mes. Modelo di tur orashon, ta loke Hesus mes a siña nos: "NOS TATA". Despues di duna gloria na Señor, nos ta pidi. Asina tur orashon di petishon mester ta; den kuadro di grasia i amor ku ta karga nos kaba den fe. Promé ku nos pidi, nos mester bisa: "Abba" Gloria na Bo, danki Tata pa bida....



"La felicidad se apoya en dos pilares fundamentales: tomar la vida como un juego y prodigar amor a los demás." - BP-